

# Attn: Middle School (Yr 9 and 10) HPE Coordinators



## Contemporary Approaches to Middle School Physical Education

This workshop will introduce you to our latest resource, 'Learning In, Through and About Movement in Secondary Physical Education', by Shane Pill. Each participant will be provided with a **FREE** copy of the book. This new resource has been developed to support Middle School teachers to implement aspects of the Movement and Physical Activity strand of the **Australian Curriculum Health Education and Physical Education** from learning design through to assessment and moderation.

*"This resources is a fantastic opportunity for teachers to develop their own site specific strengths based and enquiry focused physical education program."*

*Mike George, Parafield Gardens High School*

Rick Baldock ACHPER (SA) and Craig Johncock, will lead you through this workshop, during which you will be challenged to learn more about contemporary Physical Education and Sport pedagogies, while providing time for you to reflect on the implications with colleagues to enhance your teaching and learning with students.

The workshop will use a 'Backward by Design' approach by beginning with Achievement Standard 6 of the Australian Curriculum HPE Movement and Participation Strand for year 9 and 10.

We encourage two or more middle school educators from your school to attend the workshop together to enhance your learning and support the implementation of this new resource in your school.

**When:** Friday, 22 June 2018 (Week 8, Term 2)

**Time:** 9:00 am - 3:30 pm

**Where:** Wayville Sports Centre, 142 Rose Terrace, Wayville

**Presenters:** Rick Baldock, ACHPER (SA) and Craig Johncock

**Cost:** **ACHPER Members** - \$180.00 (includes GST) | **Non Members** - \$250.00 (includes GST) or \$320 (includes GST & ACHPER Membership) (includes resource, lunch, morning and afternoon tea)

**To register complete the form below or visit our web site for online registration:**

**Name** \_\_\_\_\_

**Mobile** \_\_\_\_\_ **Special Diet req:** \_\_\_\_\_

**School/Organisation** \_\_\_\_\_

**Email Address (required)** \_\_\_\_\_

**ACHPER Member**  **Non Member**  **Amount Payable** \$ \_\_\_\_\_

**Invoice Required** **Yes**  **No**  **Purchase Order No.** \_\_\_\_\_

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For further information please contact ACHPER (SA):

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